

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Tuesday, 24 March 2015

:

Committee:

**Young People's Scrutiny Committee** 

Date: Wednesday, 1 April 2015

Time: 10.00 am

Venue: Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate, Shrewsbury,

Shropshire, SY2 6ND

You are requested to attend the above meeting.

The Agenda is attached

Claire Porter

Head of Legal and Democratic Services (Monitoring Officer)

#### **Members of the Committee**

Joyce Barrow (Chairman)

Peggy Mullock (Vice Chairman)

Andy Boddington

Hannah Fraser

Vince Hunt

Kevin Pardy

John Price

Robert Tindall

Kevin Turley

David Turner

# Co-opted Members (Voting):

Austin Atkinson Diocese of Shrewsbury (RC)
Vacancy Diocese of Hereford (CE)

Vacancy Parent Governor - Secondary Schools Vacancy Parent Governor - Primary & Special

Schools

Co-opted Members (Non-Voting):

Mark Hignett Voluntary and Community Sector

Assembly



# **Substitute Members:**

Charlotte Barnes
Dean Carroll
Peter Cherrington
Roger Evans
Jane MacKenzie

William Parr Stuart West Michael Wood Tina Woodward Paul Wynn

# Your Committee Officer is:

**Tim Ward** Committee Officer Tel: 01743 252739

Email: <u>tim.ward@shropshire.gov.uk</u>

# **AGENDA**

#### 1 Apologies and Substitutions

To receive apologies for absence from Members of the Committee

# 2 Disclosable Pecuniary Interests

Members are reminded they must not participate in the discussion or vote on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

### **3 Minutes** (Pages 1 - 10)

The minutes of the last meeting, held on 4 February 2015, are attached for confirmation.

#### 4 Public Question Time

To receive any questions, statements or petitions of which members of the public have given notice.

Deadline for notification is: 5.00pm on Friday 27 March 2015

#### 5 Members' Question Time

To receive any questions of which Members of the Council have given notice.

Deadline for notification: 5.00pm on Friday 27 March 2015

# 6 Independent Reviewing Officers Annual Report

Report to follow

# 7 Annual Report - Looked After Children Education and Health (Pages 11 - 30)

This Annual Report describes the educational achievements and outcomes for the cohort of Shropshire LAC who were continually in the care of Shropshire Council between 1<sup>st</sup> October 2013 and 30<sup>th</sup> September 2014.

# 8 Transfer of Commissioning Arrangements for 0-5's

Lindsay MacHardy Associate Director- Public Health will give a verbal update

# **9 Work Programme** (Pages 31 - 40)

The current Scrutiny Work Programme and Cabinet Forward Plan are attached

# 10 Date of Next Meeting

Members are reminded that the next scheduled meeting will take place on Wednesday 24 June 2015 at 10.00am at the Shirehall